

# *Diversity Partnering Session*

## October 8, 2021

Indianapolis Public Library  
Fort Ben Branch Project



# OWNER

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- Michael Coghlan, *Facilities Project Manager*



# ARCHITECT

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**RATIO**  


- Kevin Huse
- Scott Hunt
- Antone Sgro

# THE SKILLMAN / DAVIS TEAM

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- Victor Landfair, Account Executive

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- Dan King, Account Executive

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- Gary Davis, Project Executive

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- Kevin Gujral, Senior Project Manager

Phone: (317) 788-5141

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- David Yancey, Asst. Account Executive/Project Manager

Email: [dyancey@skillman.com](mailto:dyancey@skillman.com)



# PARTNERING SESSION GOALS

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- **Outline Opportunities For Diverse Contractors and Businesses**
- **Review Scope of Work**
- **Project Timeline**
- **Increase Public Awareness**
- **Answer Your Questions**

# THE SKILLMAN CORPORATION / PHILOSOPHY & APPROACH

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**Promote, Encourage and Facilitate the participation of Local and Minority, Women, and/or Veteran-Owned Businesses and Labor in a manner that will provide long-term, sustainable opportunities for participants.**

**We will work closely with all local entities and assist any business or individual who seeks the opportunity to get involved.**



# OPPORTUNITY FOR DIVERSE BUSINESSES

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- ACCESS BID DOCUMENTS: [WWW.SKILLMANPLANROOM.COM](http://WWW.SKILLMANPLANROOM.COM)
- FRONT END DOCUMENTS – MULTIPLE CONTRACT SUMMARY – SECTION 01 12 00
- PUBLIC BIDDING LAWS
- UNDERSTAND PRIME CONTRACTORS & SPECIFICATIONS SECTIONS
- CONTACT INFORMATION

# PROJECT DESCRIPTION

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The project consists of the creation of a new 22,000 freestanding building on a 2.41 acre site with associated onsite parking for approximately 90 cars, delivery access, a drive-up book drop and required site improvements.

The site of the new building is within jurisdiction of the Ft. Benjamin Harrison Reuse Authority plan.

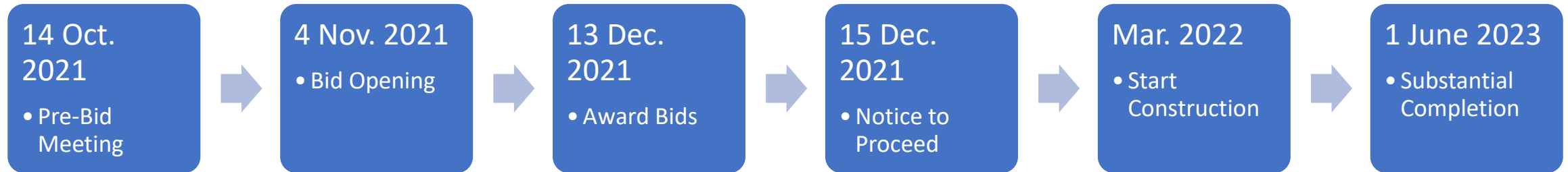
The project will incorporate energy and resource conservation measures into the design, building materials, equipment, and fixtures to achieve a minimum of a LEED v4 Silver Certification.





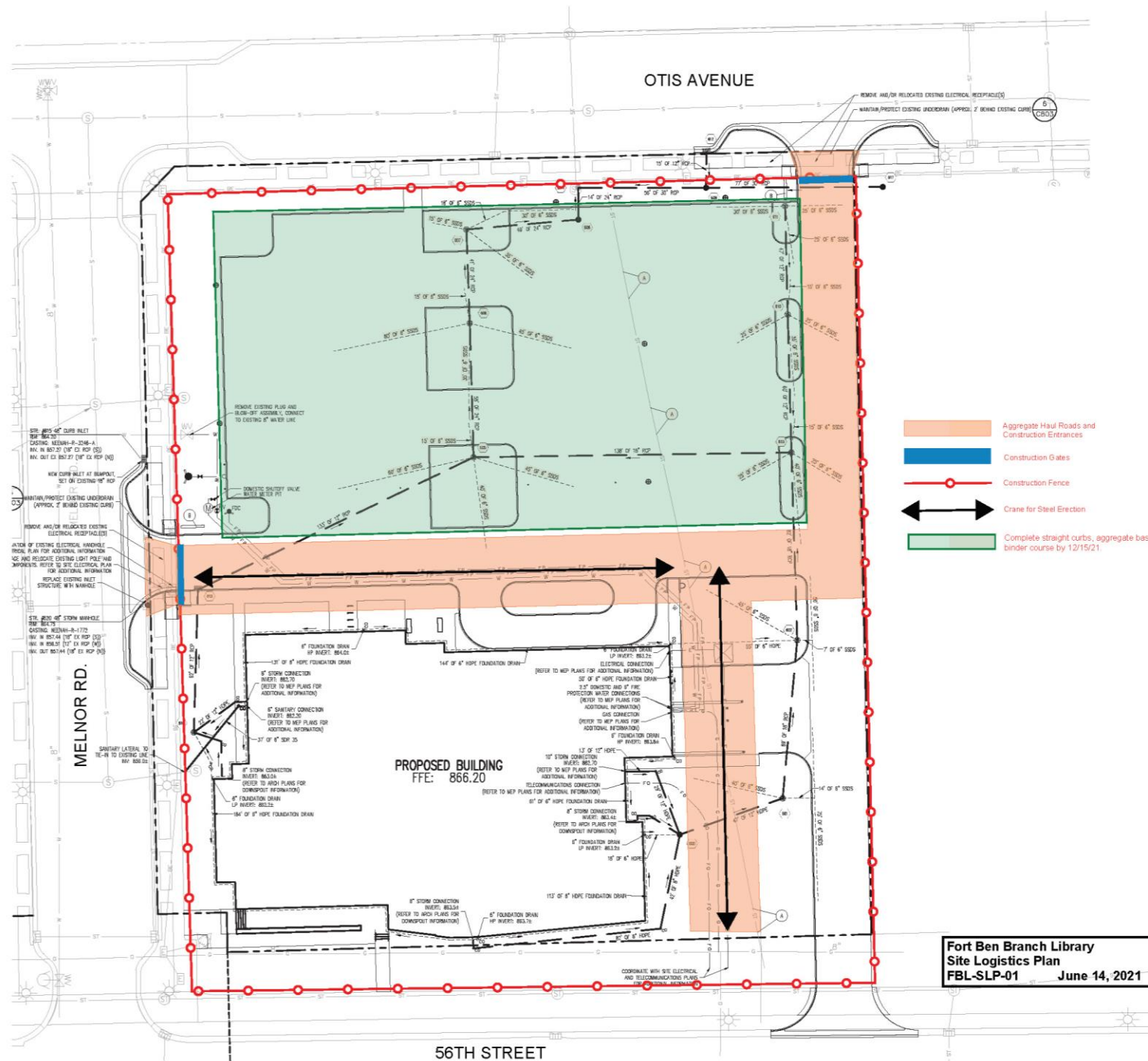
# SCHEDULE MILESTONE DATES

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# SITE LOGISTICS



# INDY PUBLIC LIBRARY DIVERSITY GOALS

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**15%**

MINORITY-OWNED  
BUSINESS ENTERPRISE  
(MBE)

**8%**

WOMEN-OWNED  
BUSINESS ENTERPRISE  
(WBE)

**3%**

VETERAN-OWNED  
BUSINESS ENTERPRISE  
(VBE)

**1%**

DISABILITY-OWNED  
BUSINESS ENTERPRISE  
(DBE)

# Indy Public Library Utilization Requirements – Section 00 35 00

- MBE/WBE/VBE/DOBE Utilization Goals Plan for Construction Goods, Supplies, and Services
  - Two (2) apparent lowest, responsive and responsible Bidders from each Bid Category shall submit one (1) digital copy of its MBE/WBE/VBE/DOBE Utilization Goals Plan for Construction Goods, Supplies, and Services within 72 hours of the Bid Opening
- Application for Waiver
  - Any Bidder who does not meet Goal must petition the Owner for relief from that Goal by filing an Application for MBE/WBE/VBE/DOBE Program Waiver (Application for Waiver”), which shall be submitted with the other required Post-Bid documents
- Sample Letter of Intent to Perform as a Subcontractor/Supplier
  - Two (2) apparent lowest, responsive, and responsible Bidders from each Bid Category shall submit a “Letter of Intent to Perform as Subcontractor” for each MBE/WBE/BE/DOBE subcontractor listed on Bidder’s Utilization Goals Plan for Construction, Goods/Supplies and Services within 72 hours of the Bid Opening



# Bid Categories

Bid Category No. 1 – General Trades

Bid Category No. 2 – Structural Steel

Bid Category No. 3 – Masonry

Bid Category No. 4 – Roofing

Bid Category No. 5 –  
Windows/Storefronts/Curtainwall

Bid Category No. 6 – Metal  
Framing/Drywall/Ceilings

Bid Category No. 7 - Flooring

Bid Category No. 8 – Plumbing

Bid Category No. 9 - Mechanical

Bid Category No. 10 – Electrical &  
Technology



# ACCESS BID DOCUMENTS

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**Pre-Qualified Bidders, sub-subcontractors and material suppliers must place an order on [www.skillmanplanroom.com](http://www.skillmanplanroom.com) to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling.**

**Reprographic Services are provided by:**

**Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661**

**A Pre-Bid Conference will be held on June 24, 2021 at 2:00 PM local time via Microsoft Teams.**

**Attendance by bidders is optional, but recommended, to clarify or answer questions concerning the Drawings and Project Manual for the Project.**



# ACCESS BID DOCUMENTS

ONLINE PLAN ROOM

BUILDING SUCCESS STORIES




Public Projects Private Projects Addendum Watch Sign In/Register

Search Projects

## Murray Soccer Stadium Improvements and Hartman Baseball Complex Improvements RE-BID-#220100.2

Order/Download

- Information
- Plan Holders
- Plans
- Shipping Information
- Addenda

Plan Holder List  
Show Classifications

Company Information	Work Categories	Contact Information	Status Date Filled	Delivery Method Tracking Number	Bid Categories
JBM Contractors Corp. 5299 W. Old 106th St. Zionsville, IN 46077	00 00 00-General Contractor	Drew Walters Phone: (317) 344-2732 Fax: (317) 344-2735	Filled	Pickup - N/A (Downloads or Other)	02:HARTMAN BASEBALL COMPLEX IMPROVEMENTS - GENERAL TRADES
Mid-America Golf & Landscape 1621 SE Summit Avenue Lee's Summit, MO 64081	00 00 00-General Contractor	Kirk Grego Phone: (816) 524-0010 Fax: (816) 524-0150	Filled	Pickup - N/A (Downloads or Other)	06:HARTMAN BASEBALL COMPLEX IMPROVEMENTS - SYNTHETIC TURF
SCS Construction Services, Inc. 173 East Broadway Street Suite 100 Greenwood, IN 46143	00 00 00-General Contractor	Scott Kennell Phone: (317) 882-0100 Fax: (317) 882-0300	Filled	Pickup - N/A (Downloads or Other)	01:MURRAY SOCCER STADIUM IMPROVEMENTS
Verkler Inc. 7240 Georgetown Road Indianapolis, IN 46268	00 00 00-General Contractor	Corey Lusk Phone: (317) 297-7054 Fax: (317) 298-7045	Filled	Pickup - N/A (Downloads or Other)	02:HARTMAN BASEBALL COMPLEX IMPROVEMENTS - GENERAL TRADES;01:MURRAY SOCCER STADIUM IMPROVEMENTS
MacDougall Pierce Construction, Inc 12720 Ford Drive Fishers, IN 46038	03 00 00-Concrete	Mark Tichenor Phone: (317) 596-6371 Fax: (317) 596-6381	Filled	Pickup - N/A (Downloads or Other)	02:HARTMAN BASEBALL COMPLEX IMPROVEMENTS - GENERAL TRADES
COMPLETE MASONRY 4631 SOUTH COUNTY ROAD 700 WEST YORKTOWN, IN 47396	04 00 00-Masonry	BENJ DICKEY Phone: (765) 759-8966 Fax: (765) 759-8928	Filled	Pickup - N/A (Downloads or Other)	05:HARTMAN BASEBALL COMPLEX IMPROVEMENTS - MASONRY
Iwanski Masonry, Inc. 2901 Centre Circle Downers Grove, IL 60515	04 00 00-Masonry	Isela Campuzano Phone: (630) 317-7300 Fax: (630) 317-7509	Filled	Pickup - N/A (Downloads or Other)	01:MURRAY SOCCER STADIUM IMPROVEMENTS
R & M Electric, Inc. 3173 E Main St Danville, IN 46122	26 00 00-Electrical	Brandon Clapp Phone: (317) 718-0487 Fax:	Filled	Pickup - N/A (Downloads or Other)	01:MURRAY SOCCER STADIUM IMPROVEMENTS
West Electric, Inc.	26 00 00-Electrical	Michael Miller			



# **PUBLIC BIDDING LAWS AND REQUIREMENTS – SECTION 01 12 00**

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## **E-Verify Compliance –**

- **Contractor shall enroll in and verify the work eligibility status of all newly hired employees of Contractor through the E-Verify Program.**

## **Safe Vendor –**

- **Contractor is responsible for the cost of this background check. This should meet with the Owner's approval prior to the employee starting work on the project.**

# PUBLIC BIDDING LAWS AND REQUIREMENTS – SECTION 0112 00

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## Public Work Requirements Pursuant to Indiana Code 5-16-13

- Tier 1 – General/Prime Contractors to self-perform 15% of their total Contract.
- Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project
- Prohibits contractors down to the 4th Tier Sub-Contract from paying employees in cash.
- All contractors down to the 4th Tier Sub-Contract must comply with Fair Labor Act, Indiana's Workers Compensation and Unemployment Compensation Insurance.
- All contractors down to the 4th Tier Sub-contract must maintain general liability insurance in at least the following amounts: Each Occurrence Limit of \$1,000,000 and General Aggregate Limit of \$2,000,000. Other requirements and limits may apply see specification section 00 08 20 Schedule of Insurance Requirements.

**Failure to comply may result in debarment from public works projects for up to 4 years.**

**BIDDER REMINDER LIST TO BE COMPLETED AND INCLUDED  
IN BID PACKAGE FOR REVIEW AT BID OPENING**

	YES	NO
Have you properly and completely executed the <b>Bid Form</b> (Section 00 31 00)?		
Is the <b>Bid Total</b> written in both words and figures?		
Are the <b>Alternate</b> quantities in both words and figures and noted as <b>Add or Deduct</b> ?		
<b>Is the Non-Collusion Affidavit</b> , part of the Bid Form, signed & notarized?		
Include XBE Information		
Have you enclosed a certified check or <b>Bid Bond</b> ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's <b>Financial Statement</b> ?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6?		
Have Subcontractors and Products List to the Construction Manager within <b>72 Hours</b> of the Bid Opening for the two (2) Apparent Low Bidders from each Bid Category.		
Have MBE/WBE/VBE/ DOBE Utilization Goals Plan and Letters of Intent To Perform As A Subcontractor/Supplier and/or the Application for MBE/WBE/VBE/DOBE Program Waiver to the Construction Manager within <b>72 Hours</b> of the Bid for the two (2) Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated: <b>The Project Name</b> <b>Bidder's Name</b> <b>Bid Category No.</b> <b>Date and Time of Bid Opening</b> <b>Owner's Address</b> Address to Where Bid is to be Delivered if different from Owners Address		

**NOTE: IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.**

# CONTACT FOR QUESTIONS

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- Victor Landfair, *Account Executive*  
Email: [vdlandfair@skillman.com](mailto:vdlandfair@skillman.com)
- Dan King, *Account Executive*  
Email: [dking@skillman.com](mailto:dking@skillman.com)
- Gary Davis, *Project Executive*  
Email: [gary@davisassocindy.com](mailto:gary@davisassocindy.com)
- Kevin Gujral, *Senior Project Manager*  
Email: [kgujral@skillman.com](mailto:kgujral@skillman.com)
- David Yancey, *Asst. Account Executive*  
Email: [dyancey@skillman.com](mailto:dyancey@skillman.com)

**THANK YOU!**  
**ANY QUESTIONS?**

